## CHITIMACHA

# Summer Day Camp



<sup>⊾</sup> <u>Limited Spaces Available</u>



Beginning Monday, June 07, 2021 ~ Thursday, July 15, 2021 Monday through Thursday ~ 7:20 a.m. till 5:20 p.m.

The Chitimacha Tribe of Louisiana proudly announces the availability of Summer Day Camp for Tribal members and full-time Tribal employees on Monday through Thursday for students entering 1st grade to students entering 8th grade AND/OR MAX age of 13 years of age. In addition to this summer camp students entering 6th through 8th AND/OR MAX age of 13 years of age, will have the opportunity to attend Ketkampa Camp, which will consist of two (2) days a week field trips. Both programs will be offered for six (6) weeks. Students meeting the age criteria may attend both Summer Camp and Ketkampa Camp. Ketkampa will be an additional charge of \$24 per week.

#### **DATES OF REGISTRATION FOR SUMMER DAY CAMP:**

Beginning Monday, April 12, 2021 through Friday, April 16, 2021 enrollment packets will be available at the <u>Recreation Department</u> (337-923-4975) and/or online at <u>www.chitimacha.gov.</u> Office Hours: Monday—Thursday 7:30 a.m.—5:00 p.m. and Friday 7:30 a.m. – 11:30 a.m. (*Please return completed packet to Recreation no later than 11:30 a.m., Friday, April 16, 2021*)

#### **TUITION:**

Weekly rate of \$48.00 per child. Meals and snacks are included in the cost. At the time of registration, tuition for the first week is due as well as **\$20.00 CASH** for field trips.

### **SUMMER DAY CAMP FUNDING PROGRAM:**

Applications will be accepted: Monday, April 12, 2021, through Friday, April 16, 2021.

Summer Day Camp Funding will be available to Tribal member families which meet the eligibility requirements for funding. For more information, please visit Ida Borel at the Human Services or call her at 337-923-7000. Office hours: Monday – Thursday 7:30 a.m. – 5:00 p.m. and Friday 7:30 a.m. – 11:30 a.m.

To apply for funding, please provide the following items:

- Completed Summer Day Camp Funding Application
- Proof of income (for the last month for household members)
- Copy of enrollment form(s).